



**NOTTINGHAM CITY COUNCIL**  
**EXECUTIVE BOARD**

**Date:** Tuesday, 24 October 2017

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Noel McMenamin, Constitutional Services, Tel: 0115 8764304  
**Direct Dial:** 0115 8764304

**AGENDA**

**Pages**

- |          |   |          |
|----------|---|----------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |          |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |          |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 19 September 2017 (for confirmation)   | 3 - 10   |
| <b>4</b> | <b>VEHICLE REPLACEMENT PROGRAMME - KEY DECISION</b><br>Report of Deputy Leader/Portfolio Holder for Resources and<br>Neighbourhood Regeneration   | 11 - 40  |
| <b>5</b> | <b>PROGRAMME OF FIRE SAFETY WORKS FOR HIGH RISE BLOCKS</b><br>Report of Portfolio Holder for Planning, Housing and Heritage   | 41 - 54  |
| <b>6</b> | <b>STRATEGIC CULTURAL FRAMEWORK AND BID FOR EUROPEAN<br/>CAPITAL OF CULTURE 2023 - KEY DECISION</b><br>Report of Portfolio Holder for Leisure and Culture   | 55 - 110 |
| <b>7</b> | <b>EXCLUSION OF THE PUBLIC</b><br>To consider excluding the public from the meeting during consideration<br>of the remaining item(s) in accordance with Section 100A(4) of the Local<br>Government Act 1972 on the basis that, having regard to all the |          |

circumstances, the public interest in maintaining the exemption outweighs in the public interest in disclosing the information

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| <b>8</b> | <b>PROGRAMME OF FIRE SAFETY WORKS FOR HIGH RISE BLOCKS<br/>- EXEMPT APPENDIX</b>                       | 111 - 112 |
| <b>9</b> | <b>STRATEGIC CULTURAL FRAMEWORK AND BID FOR EUROPEAN<br/>CAPITAL OF CULTURE 2023 - EXEMPT APPENDIX</b> | 113 - 116 |

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE FOR THE REASONS LISTED IN THE AGENDA PAPERS. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.